

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

LUDDY HEEPIN  
20516 W LA Hwy 335  
Kaplan, LA 70548

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Vermilion Parish  
School Board  
District A

## OFFICE USE ON

11/14

106

11/26

14011226

## 3. Date of

Primary November 4, 2014

This report covers from October 16, 2014 through November 16, 2014

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Kaplan State Bank  
201 N Cushing Ave  
Kaplan, LA 70548

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

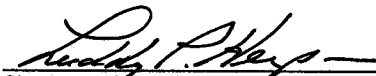
Stephanie Trahan

## Daytime Telephone

337-278-7444

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26<sup>th</sup> day of November, 2014



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

331-536-6938

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 DEC -1 AM 11:20

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	3587.96
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98, Page Rev. 3/00

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><b>Luddy Herpin</b>  <b>20516 W LA Hwy 335</b>  <b>Kaplan, LA 70548</b></p>	<p>2. a. Date* <u>9-3-14</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>3432.50</u></p> <p>d. Balance due ..... \$ <u>0</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center;">11-16-2014</td> <td style="height: 150px; vertical-align: middle; text-align: center;">3432.50</td> <td style="height: 150px;"></td> </tr> </table>	4. Repayments this period Date	Principal	Interest	11-16-2014	3432.50	
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11-16-2014	3432.50						
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender</p> <p><b>Luddy Herpin</b>  <b>20516 W LA Hwy 335</b>  <b>Kaplan, LA 70548</b></p>	<p>2. a. Date* <u>10-24-14</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2000.00</u></p> <p>d. Balance due ..... \$ <u>0</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ _____</small></p>						
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<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Copy Cat Printers 318 E Veterans Memorial Kaplan, LA 70548	10-23-14	Printing Mailout	50.48
US Postmaster Kaplan, LA 70548	10-23-14	Postage for Mailout	490.00
Kaplan Herald P O Box 236 Kaplan, LA 70548	10-23-14	Advertisement	160.25
US Postmaster Kaplan, LA 70548	10-27-14	Postage for Mailout	147.00
Abbeville Meridional P O Box 400 Abbeville, LA 70511	10-30-14	Advertisement	266.10
Kaplan Herald P O Box 236 Kaplan, LA 70548	11-7-14	Thank you Advertisment	78.75
Gueydan Journal 311 Main Street Gueydan, LA 70542	10-24-14	Advertisement	181.25
Gueydan Journal 311 Main Street Gueydan, LA 70548	10-16-14	Advertisment	95.00
3. SUBTOTAL (optional)			1468.83
4. TOTAL (optional - complete only on last page of this schedule)			1468.83